

## Mendocino/Lake Adult and Career Education

(ML ACE) Month Meeting

Zoom meeting <https://cccconfer.zoom.us/j/7372469362>

March 8 2024 from 10-12pm (Members stay for Lunch and discussion 12-1pm)

## Mendocino College

1000 Hensley Creek Rd.

Ukiah CA 95482

In person location: LLRC 4210 (Second floor, next to the library)

---

### AGENDA

1. Call to Order      Start time:      (Action)
2. Roll Call of Voting Members:      (Action)
  
3. Changes/ Modifications to the Agenda      (Discussion/Action)

4. Consent      (Action)

*All consent items are acted upon by a single vote with no discussion, unless pulled from Consent and placed on the agenda as a regular item.*

January 12 2024 Minutes Roll Call vote: Ayes: Nays: Abstain: Absent:

- i. Anderson Valley
- ii. Fort Bragg
- iii. Kelseyville
- iv. Lakeport
- v. Lake County Office of Education
- vi. Leggett Valley
- vii. Mendocino College
- viii. Mendocino County Office of Education
- ix. Ukiah
- x. Willits

5. Overview of next 6 months      See link: [12 Month MLACE Schedule](#)      (Discussion/Action)

ML ACE will highlight certain deadlines and members review upcoming events for the next 6 months.

6. Public Comments/ Correspondents --via Zoom      (Discussion)

*MLACE welcomes public input. This agenda item is limited to matters that are under the jurisdiction of the ML ACE and are not listed elsewhere on this agenda. Comments are limited to three minutes per person, and 10 minutes per topic. Action on these matters is not allowed.*

**A. Acknowledgement of guests/community partners:**

**B. Public comments received from:**

**7. Guest Speaker—Neil Kelly**

- a. Neil Kelly—has been with CAEP since the beginning. He was with the CC Chancellor’s Office but now with California Department of Education—Adult Education Program. He will be answering our questions on CAEP topics, future proposed funding formula, etc.*

**8. Director’s Update**

Director will give updates/information on CAEP, MLACE and/or TE topics.

**(Discussion/Action)**

**9. Future topics**

Members are encouraged to share future topics of discussion for future meetings as appropriate and relevant.

**(Discussion/Action)**

**10. Adjournment**

**Time: First motion/Seconded/Approve:**

**(Action)**

**A. Reminders:**

- i. Next Meeting Date and Time: April 12 2024—10-1pm*
- 1. Review Certification and Assurances—CFAD**
  - 2. Approve CFAD**