

**Mendocino/Lake Adult and Career Education  
(ML ACE) Meeting**

Zoom meeting <https://cccconfer.zoom.us/j/7372469362>

February 11, 2022 10-1:00 p.m.

**Mendocino College**

1000 Hensley Creek Rd.

Ukiah CA 95482

ML ACE Admin Office Rm 6650

**AGENDA**

1. **Call to Order**      **Start time:**      **(Action)**
2. **Roll Call of Voting Members**      **(Action)**
3. **Changes/ Modifications to the Agenda**      **(Discussion/Action)**
4. **Consent**      **(Action)**  
*All consent items are acted upon by a single vote with no discussion, unless pulled from Consent and placed on the agenda as a regular item.*
  - Approval of January 21, 2021 Minutes
5. **Overview of next 6 months**      **(Discussion)**
  - ML ACE will review deadlines and upcoming events for the next 6 months.
6. **Guest Speaker: Anastasia Simpson-Logg**      **(Discussion)**
  - Anastasia will share update on Dual enrollment and special admit form for Adult education students
7. **3-year strategic Planning Session #3:**      **(Discussion)**
  - Strategic Planning team will review previous sessions and facilitate discussions on SMART goal and objective writing as part of the collaborative strategic planning process.
8. **Member Update—concerns, issues, information sharing (if appropriate)**      **(Discussion)**
  - a. Anderson Valley Adult School
  - b. Fort Bragg Coastal Adult School
  - c. Kelseyville Adult Education Center
  - d. Lake County of Education—CTE
  - e. Leggett Valley Adult Education
  - f. Mendocino County of Education--CTE
  - g. Mendocino College (Centers, HSE/HEP)
  - h. Round Valley High School Diploma
  - i. Ukiah Adult School
  - j. Upper Lake Adult Education
  - k. Willits—Sanhedrin High School Adult Education
9. **Public Comments/ Correspondents --via Zoom**      **(Discussion)**  
*MLACE welcomes public input. This agenda item is limited to matters that are under the jurisdiction of the ML ACE and are not listed elsewhere on this agenda. Comments are limited to three minutes per person, and 10 minutes per topic. Action on these matters is not allowed.*  
**Public comments received from:**  
A.



**10. Adjournment**      **First motion/Seconded/Approve:**

**Time: (Action)**

**A. Reminders:**

**a. Meeting Date and Time: March 11, 2022 at 10 am-1:00 pm**

- i. 3-year Strategic Planning Session #4 (if needed)
- ii. Data Integrity Report (DIR) Review Workgroup—break into program areas for DIR review